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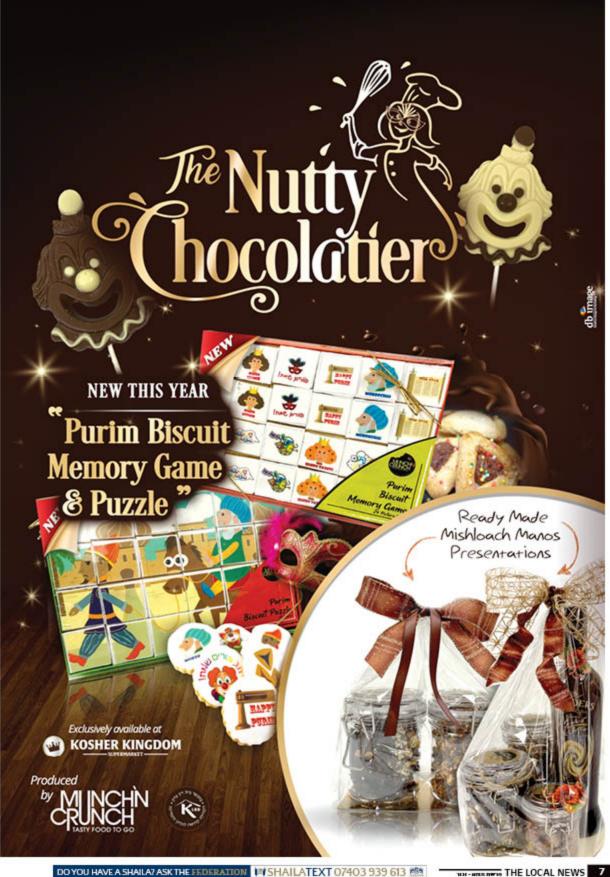
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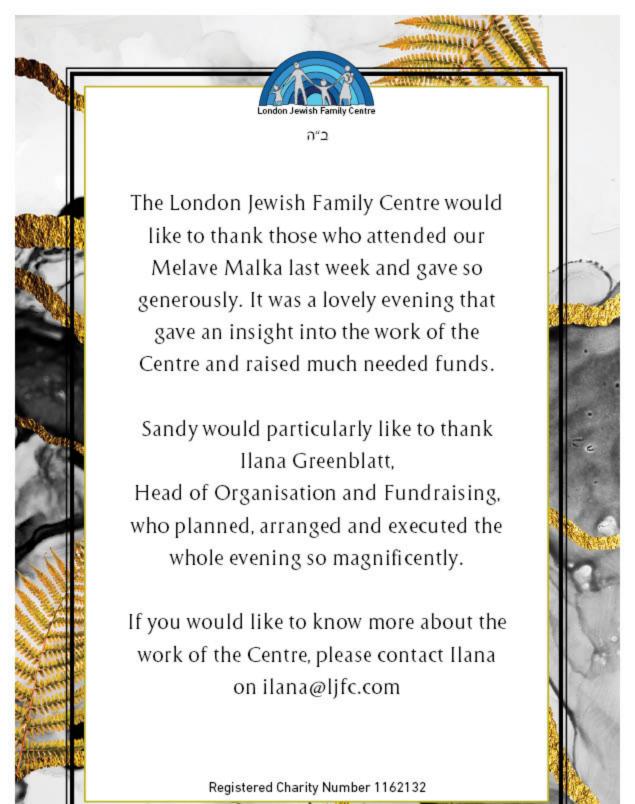
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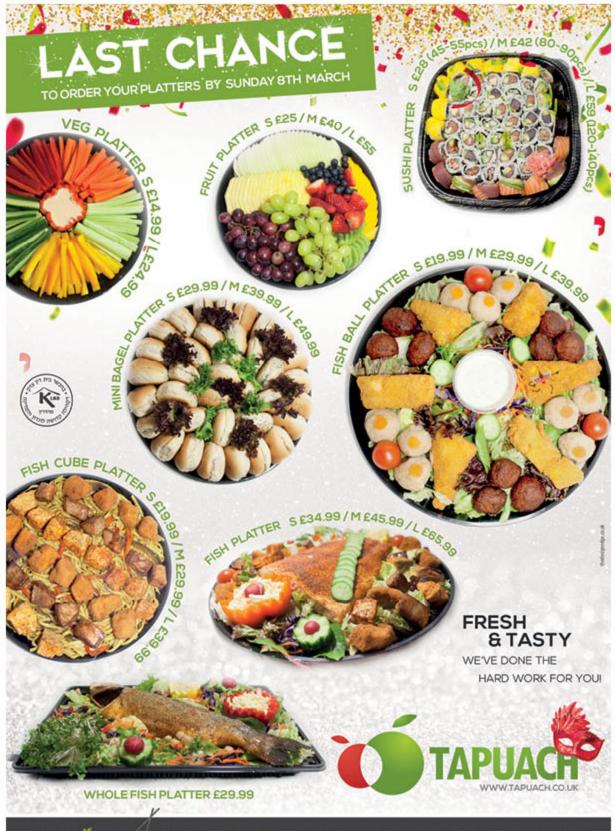
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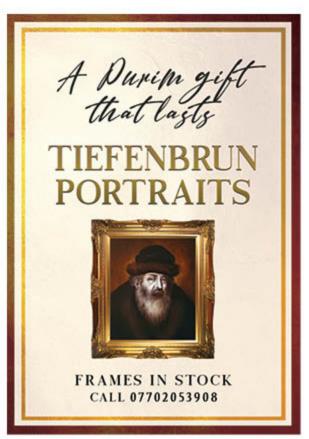




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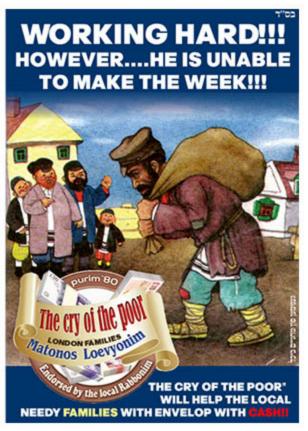
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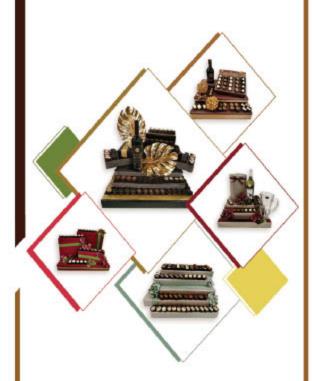
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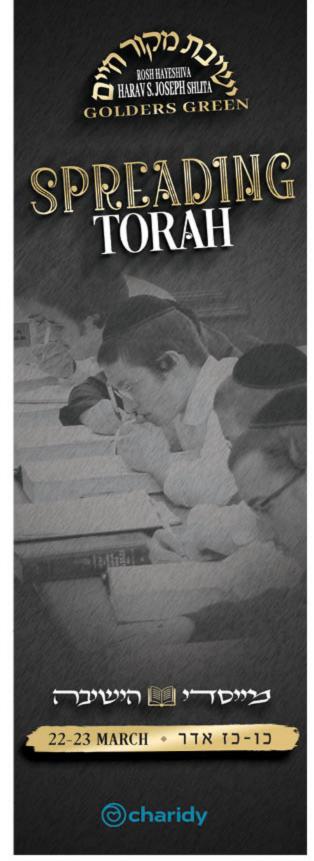
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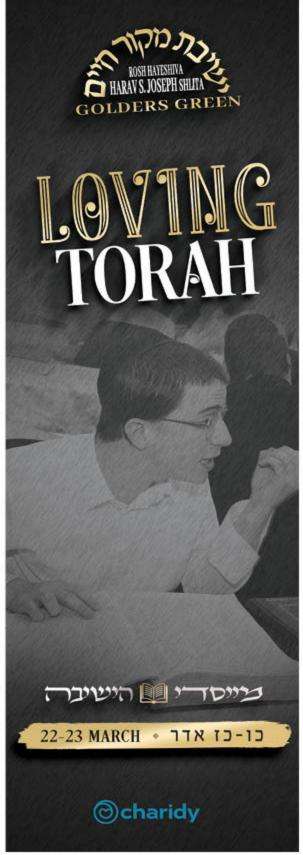




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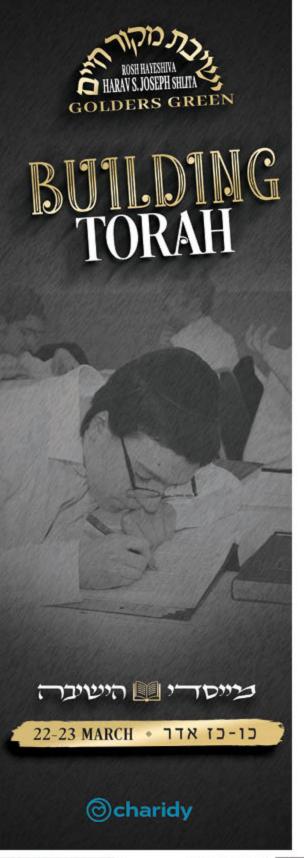
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### DARK **TAPESTRY**

by Ruthie Pearlman

### CHAPTER TWENTY-FIVE

Pinny Bloch, one of the last on the list, said, "Have you contacted Avi Pincus in Jerusalem?" "No, I forgot about him," Colin admitted shamefacedly. "Got a number for him?"

Pinny gave him a number. Colin was just about to dial Israel when the desk clerk, Sergeant Potter, put his head around the door.

"Sir, there's been an incident at that playhouse you investigated. Palmer, who's been watching it, has stopped a man. Maybe you'd better come and see."

"Cleverclogs said the forensics didn't match. The Fox had never been in the playhouse," Colin mused.

"So the person who abducted Josh had never been in the playhouse," Potter said. "But who's to say that the person who abducted Josh and the Fox are the same person?"

Colin looked at him strangely. "Potter, the man has been signing the e-mails 'Internet Fox.' "

"Maybe he has an accomplice."

"Maybe, if Cindy Wallis is a man who wears size nine shoes, yes."

"Might be worth checking out, though."

Colin sighed. "I'll pop along quickly after I make this phone call to Israel."

Avi Pincus was out, so Colin left a message with his wife to call him back, then drove quickly to the playhouse site. He found Palmer sitting in the squad car with a dirty-looking man in filthy clothes who smelled most unsavory. He got in and sat next to him, trying to ignore the stench. It wasn't easy.

"This is Greg Phelps," Palmer said.

"Ain't done nuffing wrong," Phelps mumbled. "Just used the ouse for somewhere dry to sit and 'ave me a cuppa. Didn't know there was a law against it."

"There isn't, mate," Colin reassured him, slipping

into the vernacular of this vagrant. "We just need to know 'o's been using the playhouse, that's all." Greg Phelps looked at Colin through rheumy eyes in a grimy face. "Me."

"Where do you sleep at night?" Palmer asked

"Sometimes I sleeps in the playhouse. Sometimes I doss down in the park on a bench. The playhouse is best coz the floor is wood and it's warm."

Colin looked at Greg's feet. A pair of grubby running shoes resided there. "Don't get rid of these trainers, mate," he told Phelps. "We might need forensics to run 'em over."

"I don't 'ave no other shoes," Phelps told him. "These are all I 'ave."

Colin thought for a moment. He put his hand into his pocket and pulled out a twenty-pound note.

"Palmer," he said, "run this gentleman over to the discount shoe shop and buy him some new trainers. Maybe get them to throw in a pair or two of socks if you smile real pretty at them."

"New shoes. Thanks, guv," Phelps said reaching down to untie his laces. "I'll just get these orf so I can give them to yer."

Colin got out of the car hastily. "I'll wait out here if you don't mind. Palmer, got a large evidence bag handy? And give it to me sealed, will you please?"

Greg Phelps wanted to shake Colin's hand and thank him for the shoes, but Colin declined and waved the grimy proffered hand away.

"Oh, it's all right. Be off with you. Palmer, give him a couple of quid to get a bed in a hostel tonight, will you?"

He drove back to the station, his precious, albeit ripe, evidence bag on the seat next to him, thinking.

Cleverclogs.

He needed Leora Jakober to come back and analyze these trainers. Where was she? Had she



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0330 320 1111 www.rcuk.com Your complete telecoms solution... simply done better left a contact number? She must have. He would check with Peter.

Back at the station, he reported to Peter about Greg Phelps, and Peter laughed aloud at the story of the trainers.

"We do need Ms. Jakober to analyze them," he agreed. "I have a contact number for her. I'll give her a buzz."

"Has Avi Pincus phoned back yet?" Colin asked, comfortable with using the shortened forename instead of the formal Abraham he was using before he confessed to being Jewish.

"Nope, not yet. And I had at least four phone calls from associates of Baruch Weiss who said they didn't know who George Foley was. Why they bothered phoning in the first place, I'll never know. Waste of police time, that is."

"Well, it looks like we have conclusive proof that the user of the playhouse is a vagrant. We'll need to analyze the trainers, but it certainly looks final."

The phone rang on Colin's desk. The switchboard WPC said, "It's Ms. Jakober for you, sir."

"Wow, talk about telepathy." Peter winked at him and sat on the edge of Colin's desk to listen.

Colin glared at him and took the call. Her cheerful American accent lifted his spirits.

"Hi, there, guys. How's it going? I'm having a wonderful time here in downtown London seeing all the sights. It's certainly different from Golders Green?

"Um, yes, I suppose it is," Colin said.

"Any news on the Hardman case? I thought I oughta touch base and see how things are."

Colin filled her in on all the latest news, talking about Shake without mentioning that he was Jewish, just that he was someone he had known in his youth. Leora was quiet until he had finished, not interrupting or offering any comments. He almost thought she had gone offline, until she spoke again.

"I don't know who George Foley is, but I am really pleased you have made progress. I just don't see what his motive is in taking Josh, though."

"No, that's the mystery part. He seems to be a part of my past, not the Hardmans'. Unless, as I am surmising, he has no idea that he ever knew me, and our connection is a pure fluke and the Hardmans were his target. But for what reason?" "Beats me," Leora said. "Has Don Hardman heard of George Foley?"

"No, but I am sure the Fox has changed his name again and again. The estate agent had the name Bill Valence listed at the address Avi Pincus found. But Bill Venice was the name Pincus picked up at that address from the offices of SmallNet. The name the Fox was using to send those e-mails."

"Well, what about Bill Venice?"

"I always wondered why he used that name, but now of course it's obvious. Bill equals William or Will, as he has used before, and Venice from The Merchant of Venice, the Shakespeare play first quoted in the e-mails sent to the Hardmans. It's definitely Shake."

"Seems quite a character, your Shake," Leora commented. What she did not, however, comment on, although she wondered about it, was his use of "Avi" rather than "Abraham" as he had used in the past. She filed it away in a corner of her mind to be dealt with later. Leora Jakober seldom missed a trick. It was the key to her success.

"Well, anyway, the estate agent, whatsisname, Mike Younger, said he had given the name Bill Valence. Not so different from Venice. Same initials, same overall look, but just different enough to confuse."

"I don't know how he will ever be found, in that case," Leora said.

To be continued....





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	4	1	2				3	7
4			9	3				6
		7				5		
1				4	8			2
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	1			9	4	7		5

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				7				
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		2	1	6		7		3
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4			9		8			7
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1		9		5	6	8		
						2	1	
				9				

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12:30

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Inspector Jason Moseley

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Dear Residents.

There is a time-honoured tradition within the community to collect for charity over the Purim period. This includes children and teenagers collecting in the roads. I must once again advise that this is dangerous and Police cannot endorse such activity.

For a number of years prior to Purim, I have sent a reminder advising the community of the dangers & risks in collecting for charity in the street from passing motorists due to safety concerns.

This year I would like to once more wish all a happy and safe Purim. My message remains the same that collecting in the street, especially going into the busy Golders Green Road and stopping traffic carries considerable risk.

This message is being sent for community safety reasons, please ensure all children are supervised and everyone is aware of the risks involved. I would urge parents and carers to consider the risks ahead of this year's festival and the safety of their children and teenagers.

Wishing you all a happy and safe Purim

Kindest regards

Jason Moseley - Community Inspector. 2nd March 2020

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#### TOV V'CHESED PREPARES FOR \$250,000 PURIM INITIATIVE THAT WILL BRING JOY TO ORPHANED HOUSEHOLDS AND STRUGGLING FAMILIES

JERUSALEM, ISRAEL - WITH THE PURIM SPIRIT IN THE AIR AND THE MONTH OF SIMCHA UPON US, TOV V'CHESED OFFICES ARE SEEING A WHIRLWIND OF ACTIVITY THESE DAYS AS STAFF AND VOLUNTEERS READY FOR ANOTHER PURIM TO REMEMBER.

BINNELTED BY RABBITY MEDICAL

AS THE PREMIER CHESED ORGANIZATION IN ISRAEL, TOV V'CHESED IS NO STRANGER TO MATANOS L'EVYONIM AND MISHLOACH MANOS, AFTER ALL, THIS IS A MITZVAH THAT THEY ARE INVOLVED IN 365 DAYS A YEAR, ON PURIM HOWEVER, WHEN ALL OF KLAL YISROEL JOINS IN THESE TREMENDOUS MITZVOHS, THE ORGANIZATION TAKES IT UP A NOTCH BY ARRANGING FOR VARIOUS INITIATIVES THAT BRING JOY TO THE SADDENED HOMES OF WIDOWS AND ORPHANS.

IN ADDITION TO THE MITZVAH OF SPREADING SIMCHA ON PURIM, TOV V'CHESED HAS ANOTHER REASON FOR THESE MASSIVE UN-DERTAKINGS. WHILE MOST FAMILIES ASSOCIATE PURIM WITH FUN, LAUGHTER AND HAPPINESS, THE FAMILIES WHO LOST A PARENT OR LIVE IN EXTREME POVERTY, SUFFER EVEN MORE WHEN THEIR VOID IS MAGNIFIED AS EVERYONE AROUND THEM IS HAVING THE TIME OF THEIR LIVES.

OVER THE YEARS, TOV V'CHESED HAS HEARD MANY STORIES OF FAMILIES WHO KEPT THEIR WINDOWS AND DOORS SHUT ON PURIM BECAUSE THEY WERE EMBARRASSED THAT THERE WAS NO FOOD ON THE TABLE OR CHILDREN WHO WERE ASHAMED TO GO OUT BECAUSE THEY DIDN'T HAVE THE ABILITY TO EXCHANGE MISHLOACH MANOS WITH FRIENDS, ON THE MOST JOYFUL DAY OF THE YEAR, THESE STRUGGLING FAMILIES WERE IN A PIT OF DE-SPAIR AND SADNESS.

THAT IS WHY TOV V'CHESED, UNDER THE LEADERSHIP OF R' YAKKOV ELIEZER SHISHA, RUNS AN ANNUAL PURIM DRIVE THAT SPREADS THE CHEER AND SIMCHA OF THIS AUSPICIOUS TIME. THIS YEAR, THE ORGANIZATION PLANS TO ADD TO ITS ALREADY EXTENSIVE LIST OF SERVICES:

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SEUDAS PURIM: FOR FAMILIES WHO CAN'T PUT FOOD ON THE TABLE OR ARE MISSING A FATHER, TOV V'CHESED DELIVERS A LARGE, NOURISHING MEAL SO THAT THEY TOO CAN EXPERIENCE A TRUE PURIM SEUDAH. THIS YEAR, AROUND 350 FAMILIES WILL RECEIVE FISH, MEAT, WINE AND MORE, AND HAVE THE ABILITY TO CELEBRATE PURIM IN STYLE.

MISHLOACH MANOS: EVERY MISHLOACH MANOS THAT SOMEONE RECEIVES HAS TWO FACETS THAT ARE APPRECIATED; THE CON-TENT OF THE GIFT AND THE THOUGHTFULNESS OF THE SENDER. TOV V'CHESED VOLUNTEERS PREPARE THOUSANDS OF MISHLOACH MANOS SO THAT WIDOWS AND ORPHANS IN ISRAEL CAN RECEIVE A MEANINGFUL PACKAGE TO ENJOY AND KNOW THAT THEY MATTER TO ACHEINU BNEI YISROEL AROUND THE WORLD.

SIMCHAS PURIM: ONE OF THE JOYS OF PURIM IS WATCHING BOYS AND BUCHERIM COME TO A HOME WHERE THEY DANCE AND SING AS THEY RAISE MONEY FOR TZEDAKAH. FOR THESE FAMILIES THAT AREN'T A DESTINATION FOR CHARITY OR FUN. TOV V'CHESED ARRANGES FOR GROUPS OF ENERGETIC BU-CHERIM WHO TRAVEL AROUND AND WITH THEIR LIVELY SPIRIT, BRING HAPPINESS AND SMILES INTO THESE HOMES.

EVEN THOUGH TOV V'CHESED HAS A GROWING ANNUAL BUDGET. THE ORGANIZATION KNOWS THAT THESE PURIM SERVICES ARE VITAL TO THE RECIPIENTS AND NEED TO BE STRENGTHENED AND IMPROVED. IN THESE DAYS, TOV V'CHESED IS TURNING TO JEWS AROUND THE WORLD WITH A PLEA TO HELP IN THIS GREAT CAUSE AND ASSIST THEM IN BRINGING SIMCHA TO THOSE WHO NEED IT MOST.

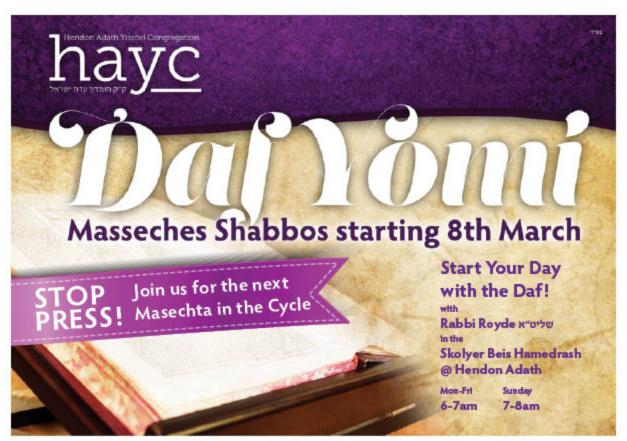
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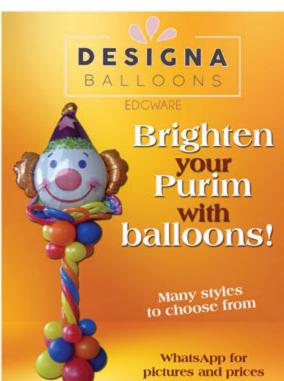
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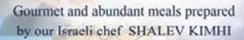
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בס"ד

**PURIM 2020** 

פורים תש"פ

## מודעה ואזהרה

With Purim only a few days away we would like to remind everyone of a few important points that will ensure that you, your families and the whole קהילה "remain safe during this time, whilst still being able to enjoy the "פורים spirit

#### **Drink Drive**

Remember there is no minimum amount one can drink without being affected by alcohol - each person reacts differently to alcohol. Although there is a מצוה of and לא תעמוד על דם רעך this must not be in contravention of איב איניש לבסומי and דינא דמלכותא. Therefore don't drink and drive!

#### Children

- Children will be pre-occupied with their costumes and the מצות היום, therefore they may not be conscious of the סכנה the street brings.
- Parents should emphasise to their children about the dangers of the road, and of maintaining road safety awareness at all times.
- Parents should also be aware of the accounting consequences of under age drinking.
- It is imperative to know the whereabouts of your children at all times.
- If your children are shpieling, please ensure they are accompanied by a sensible (sober) adult, especially if they are carrying sums of money.
- If your child's costume includes an imitation firearm / weapon, please ensure this does not look realistic as armed police will be patrolling the area.

#### **Deter Burglary**

outside the front door of a house if the occupants are not משלוח מנות in. Doing so leaves a clear message to potential criminals that no one is home.

Barnet Police are putting on extra reassurance patrols throughout Purim for the safety and security of the community. Police will not take Purim into consideration and will strictly enforce the law.

א פריילכן פורים

**Executive Committee** Shomrim NW London

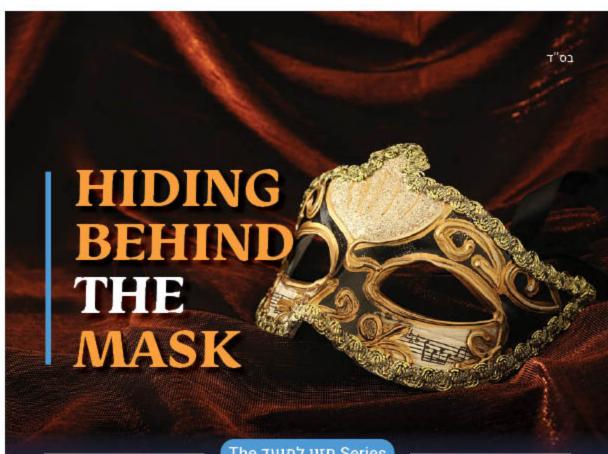
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Workshop to acquire tools to help develop your child's social skills

# WHY DOES MY CHILD JUST NOT SEEM TO 'GET IT' WHEN IT COMES TO SOCIALISING?

Does your child find social interactions hard

Do they always seem to say the wrong thing at the wrong time

Do people find their behaviours a bit off and don't know how to respond

Presented by: Dr Sarah Kramer

#### SESSION 1

#### SOCIAL BEHAVIOUR MAPPING

A way for children and adults to understand other peoples interactions

Monday 16th March

SESSION

#### FRIEND FILES

A way of understanding and impacting our relationships and what people think of us

Thursday 26th March

Venue: 21 Western Ave, London NW11 9HE Time: 8:00 - 9:30pm

These will be invaluable sessions for both parents and teachers alike with practical ideas that can be implemented by all with opportunities to ask questions.

Sarah Kramer qualified as a speech and language therapist at University College London in 1991, achieving a first class honours degree. She has since been awarded related qualifications including an MSc with a distinction and a PhD, also benefiting from lots of additional courses such as a year long course at the Institute of Group Analysis and workshops by Michelle Garcia Winner on social communication. Clinically, she works for Legadel, whilst she continues to work as a Clinical Lead in the NHS, also working as a contractor for a number of NHS Trusts. She has a particular interest in supporting children to communicate in the most effective way they can - with adults and their peers, by supporting the people who know the child best, whether parents or staff.

Suggested donation £10

Places are limited so please reserve your place by emailing:

info@legadel.org.uk



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#### "Here" to Grow

It started with a few wisps of hair. They were on her pillow and in her comb. Chani had no idea why she was finding hair all over the place.

Soon, the strands turned into bunches. Each time Chani combed her hair, she was startled anew at the sheer amount of hair that was loosening itself from her

Her mother noticed it, too. She went to the store and picked up some natural-

based hair loss shampoo for her ten-year-old. It didn't help.

Chani was growing agitated. "Mommy! I'm scared!" she cried one day, "My hair is getting thinner and thinner!"

Mrs. Schwartz decided it was time to check it out, and scheduled an appointment at the doctor.

"There are many reasons why hair loss can happen," the doctor said as he printed out some test referrals, "Take these and return to me once you have the results."

In the few weeks that it took for all the tests to be completed. Chanl watched tearfully as her hair continued to vanish. Mrs. Schwartz hoped her self-esteem wouldn't daughter's disappear along with it. Their anxiety mounted.

The doctor looked over the test results and proclaimed that Chani was perfectly healthy.

"Why, then, is she experiencing such extreme hair loss?" Mrs. Schwartz guestioned. The doctor didn't have any answers, but referred them to a specialist.

Back at home, Chani approached her father and asked, "Can I fill out a L'taher form?"

Mr. Schwartz was taken aback. Chanl was so young! Klds her age weren't signing up to the technology-free program but ChanI wanted the zechus of sending in her form with a request for a brachah from the Skvere Rebbe.

"Don't worry!" her father replied. "I was already mazkir your situation by the Rebbe."

Chani retreated, somewhat pacified.

On Erev Shevi'l shel Pesach, Mrs. Schwartz heard hysterical screams from Chani's room, Chani was holding a thick cluster of hair in her hands. "I can't anymore!" she cried, "Soon I'll have more hair in my hands than on my head!"

Mrs. Schwartzw's. heart went Chani out to her young daughter.

"Mommy,"

was lowering her tone. "I want to sign up for L'taher. And I want the Rebbe to give me a holding a

brachah that my hair should stop falling out!"

Emotions rolling inside, Mrs. Schwartz tried to convince her husband that they must act. cluster of

Chanl

Mr. Schwartz contacted the gabbal and explained that despite his daughter's young age, she had opportunities to triumphed over technological challenges, making sure never

to watch videos or clips when her friends gathered round to do so, "Would she be entitled to have her signed form brought in to the Rebbe?"

The gabbal agreed.

Delighted, Chani exclaimed, "Now I know that I will be helped!"

Two weeks after Pesach, they went for their long-awaited appointment at the specialist. The doctor said he would prescribe medication to stop the problem. But first he asked, "When was the last time you noticed hair falling?"

Chani thought and then realization dawned. Since Shevi'l shel Pesach, she hadn't found strands of hair on her comb or pillow!

If you would like to hear more stories, thoughts and chizuk on this topic,

thick

hair in her

hands.

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## Brexit and Shidduchim

**By Michoel Posen** 

Now that Brexit has actually happened, one of its major implications for members of our Kehillah is the vast negative impact it will have on the immigration status of many people. In particular, it will greatly influence many future shidduchim. This is an area of concern that has not yet been fully realised by the majority of the Kehillah.

Individuals can be broadly placed in one of 3 nationality categories:

- 1. British (or UK) citizens;
- 2. European passport holders (27 countries):
- 3. The rest of the world.

Currently all those citizens in categories 1 and 2 have no problem at all entering, living, staying and indeed working in the UK and even being entitled to all benefits. However, those passport holders from the rest of the world (and who do not hold an EU passport) have no right to stay or live in the UK without obtaining an expensive visa.

There are very few visa routes available to the majority of these foreign citizens. For all foreign young people (non EU citizens) who are getting married and wanting to settle in the UK there is only one option available – "the spouse visa".

A few years ago, the Conservative government of the day, in their bid to curb immigration to the UK. decided to make it extremely difficult to be eligible to apply for a spouse visa. They imposed very tough conditions of eligibility, including the need for the UK spouse (the sponsor) to be earning at least £18,600 per annum (over a 6 month's period), and for the applicant to be able to speak and understand the English language.

Additionally, this visa can only be applied for from abroad (in country of origin). It is a 5-year process with the need to apply on three occasions (every 2 and a half years). The total cost of this process (over the 5 years) will be well over £10,000. Furthermore, there is no entitlement to benefits at all during those 5 years.

These are quite onerous and tough requirements! So what have members of the Kehilla been doing over these past few years to enable non-EU spouses to live and settle here in the UK?

Most young couples have managed to obtain a European passport one way or another. In a case of a couple (or indeed in a family) only one member of

the family requires EU citizenship to enable his or her whole family to settle in the UK. There is almost no cost involved and that also gave them entitlement to all benefits. This process also led to the possibility of obtaining UK citizenship later, if so desired. Over the last few years most shidduchim with non-EU families have successfully used this route.

However, this will ALL be coming to an end soon at end of 2020.

The present government have agreed not to make any changes yet, despite Brexit already happening. There is currently a "transitional period", which will end on 31 December 2020. During this period everything will continue the same, with no changes.

However, come 1 January 2021 the UK immigration doors will be firmly shut. Only citizens of the UK will be allowed to reside automatically in the UK. Everybody else - European or otherwise, MUST obtain a visa to be able to settle and live in the UK (costing in excess of £10,000 and no benefits). In other words, everyone in category 2 will now be considered and treated the same as those in category 3!

No more taking Belgian or Swiss mechutonim. No more USA or Israelis becoming European, as this route will not provide them with any options at all.

They will all need to apply for a "spouse visa" and will have to comply with ALL the onerous visa requirements mentioned above and NOT be able to claim any benefits for the first 5 years.

So, consequently, if you take a son-in-law from any country abroad (EU or not) your daughter will have to move to his country with her husband. or obtain an expensive spouse visa costing over £10,000.

At present there doesn't seem to be a way out to this predicament.

Another very important point to mention is that anybody currently in the UK with an EU passport (or an EU family member) MUST apply for the new EU settlement (or pre-settlement) visa by 31th December 2020 at the very latest. This application, which doesn't cost anything, can only be done online.

Furthermore, any EU citizens (or family member) wishing to come to live and settle in the UK, MUST do so before the end of 2020, otherwise it will cost them over £10,000 for every individual person and they will not be eligible for benefits either. Ant spouse visa applied for will only be possible assuming they qualify under the eligibility rules.

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## Your Questions

Q: I would like to understand what causes PTSD and what the symptoms are.

#### Post-Traumatic Stress Disorder

Post-traumatic stress disorder (PTSD) is a mental health condition that is triggered by a distressing event - either experiencing it or witnessing it. The condition was first recognised in war veterans and has been known by a variety of names, such as 'shell shock'. But it is not only diagnosed in soldiers - a wide range of traumatic experiences can cause PTSD. This is because when something traumatic happens to someone's life it shocks them to the core. Their world is no longer a safe place. It becomes somewhere that bad things can and do happen.

Most people who go through traumatic events may have temporary difficulty adjusting and coping, but with time and good self-care, they usually get better. If the symptoms get worse, last for months or even years, and interfere with day-to-day functioning, the person may have PTSD.

#### Symptoms

Post-traumatic stress disorder symptoms may start within one month of a traumatic event, but sometimes symptoms may not appear until years after the event. These symptoms cause significant problems in social or work situations and in relationships. They can also interfere with your ability to go about your normal daily tasks.

PTSD symptoms are generally grouped into four types: intrusive memories (of the event or flashbacks), avoidance (of thinking or talking about it or avoidance of places or activities that remind the person of the event), negative changes in thinking and mood (such as lack of interest in activities once found enjoyable), and changes in physical and emotional reactions (such as trouble sleeping or concentrating or always being on guard for danger).

#### Help available

Getting effective treatment after PTSD symptoms develop can be critical to reduce symptoms and improve function. Getting timely help and support may prevent normal stress reactions from getting worse and developing into PTSD. This may mean turning to family and friends who will listen and offer comfort. It may mean seeking out a mental health professional for therapy.

Please note that these answers are general guidelines. Each individual should consult with their Doctor/Moreh Derech.

Zeh Lozeh was set up in order to support emotional health within the community. Since its inception in 2016 Zeh Lozeh has impacted thousands of families, schools and children through raising awareness, insets and trainings, therapy and advice line. Zeh Lozeh has the Haskomos of local and international Rabbonim as well as the endorsement of leading professionals.

🕿 0203 728 4323 🕑 zehlozehresolve@gmail.com 🖂 Timberwharf Road London N16 Newsheet invites readers to submit any question to zehlozehresolve@gmail.com which will be answered by Rabbonim, Mechanchim and Professionals.

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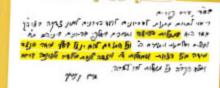
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Who are desperate for this urgently needed support

Donations given by 4:00pm will be given out on Purim day. הרב הגאון ר' עזריאל שכטר שליט"א, הרב הגאון ר' דוד היילפרין שליט"א

•				
д	Fam. S Feld	26 Ambrose Ave, NW11 9AN	Fam. MP Grossnass	29 Bridge Lane, NW11 0ED
	Fam. S Eis	21 Sneath Avenue, NW11 9AJ	Fam. M. Broner	11 Woodstock Ave, NW11 9RG
	Fam. D Chontow	3 The Ridgeway, NW11 8TD	Rabbi D. Halpern	3 The Approach, NW4 2HU
ì	Fam. Y Katzenberg	35 Temple Gardens, NW11 0LP	Rabbi M. Amor	24 Shirehall park, NW4
Į	Fam. L Frankel	126 Bridge Lane, NW11 9JS	Fam. MM Grun	34 Green Walk, NW4 2AJ
	Rabbi YL Brief	9 Woodville Road, NW11 9UH	Fam. A Werjuka	22 Green Lane, NW4 2NG
	Fam. M Lisser	63 Cranbourne Gdns, NW11 0JB	Fam. G Winengarten	148 Broadfield Ave, HA8 8SS
д	Fam. EZ Friedrich	15 Princess Park Ave, NW11 0JR	Rabbi R Godlewski	78 St. Margaret Rd, HA8 9UU
	Rabbi A Denderowicz	12 Elmcroft Crescent, NW11 9SY	Fam. G Begal	68 Franklyn Gardens, HA8 8RZ
ъ.				

Cheques payable to: Amud Hachesed Trust Reg Charity No 288616

# Freiliche Purim

Rabbi & Mrs Chaim Jacobs

Lubavitch of Scotland

Established in Scotland over 50 years

Due to the rising costs of Postage

We appeal to the community to send their

Purim-Pesach Donations without

receiving a letter

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> May Hashem Bless You & Your Family in Every Way

## מפעל מתנות לאביונינ



אשר מחלקת מדי שנה ביום הפורים סכומים גדולים עבור מאות משפחות הנמצאים במצוקה ורעבים לפת לחם ממש

והיות שבשנים האחרונות הוחמר מאוד מצב הפרנסה בעולם כולו ורבו המשפחות אשר דופקים על פתחי המפעל לבקש עזרה וביניהם ת"ח מופלגים ומרובות ילדים

ע"כ בקשתינו שטוחה אליכם אחים יקרים אנא עזרו לנו שלא נצטרך להשיב פניהם ריקם ונוכל לשמח לב עניים ואומללים אשר עיניהם מצפות למקרא מגילה

# רשימת הרבנים וגבאי הצדקה אשר יקבלו המתנות לאביונים לחלקם ביום הפורים

Stamford Hill	32	MORESBY RD.	E5 9LF	שליט"א	שעכטער	דיין
	48	WARWICK GROVE	E5 9HU	שליט"א	כ"ץ	הרב יוסף משה
	14	EASTSIDE LODGE 2 broadview place	E5 9SF	הי"ו	שטאלצבערג	הר"ר הערשל
	5	PAGET RD	N16 5ND	הי"ו	שפיטצער	הר"ר רפאל
	335A	SEVEN SISTERS ROAD	N4 1QR	שליט"א	מאקובעצקי	הרב יחוקאל
	62	ELM PARK AVENUE	N15 6UY	הי"ו	סאבאוויטש	הר"ר שלמה
	12	ROOKWOOD RD	N16 6SS	הי"ו	קיש	הר"ר בן ציון
	22	RAVENSDALE ROAD	N16 6SH	שליט"א	גראס	הרב יואל
	36	CRANWICH RD	N16 5JN	שליט"א	קרוים	הרב אלימלך
	1	GILDA CRESCENT	N16 6JT	שליט"א	הורוביץ	הרב נפתלי
	23	PORTLAND AVE	N16 6HA	הי"ו	איצקאוויטש	הר"ר אהרן הערש
	58	CHARDMORE RD	N16 6JH	הי"ו	גראס	הר"ר שאול יחוקאל
	147	KYVERDALE ROAD	N16 6PS	שליט"א	ווייסמאן	הרב ישעי'
	134	CRAVEN PARK ROAD	N15 6AB	שליט"א	שלעזינגער	הרה"ג ר' משה אורי
	16	LEADALE RD	N16 5JS	שליט"א	בראון	הרה"ג ר' ליפא
	28	LYNMOUTH ROAD	N16 6XL	די"ו	ווארפמאן	הר"ר פינחס אהרן
Golders Green	70	LEESIDE CRESCENT	NW11 0LA	די"ו	יעקובזון	הר"ר יוסף
	12	ELMCROFT CRESCENT	NW11 9SY	דו"ו	דענדעראוויטש	הר"ר אהרן
	8	HILLCREST AVE	NW11 0EN	הי"ו	פעלדמאן	הר"ר יחיאל יצחק
London	24	WEST AVE	NW4 2LJ	הי"ו	בוימגארטן	הר"ר דוד צדוק

אפשר למסור לגבאים גם בבית המדרש התרומה על דעת הרבנים המקבלים

"נא לציין: עבור "בו ביום קאמפיין היות שיש רבנים המקבלים עבור כמה צדקות

# מפעל מתנות לאביונים

ע"י הרב יצחק צבי קליין זצ"ל – ירושלים | והרה"ג ר' ישראל רוב ווארפמאן שליט"א – מאנשעסטער



to participate in our We ask you

# **PURIM CAMPAIGN** WORLDWIDE

on Purim day by renowned and distinguished Rabbies to genuine destitute families in Eretz Yisroel, Your donation will be discreetly distributed

רבור"ם דק"ק ישכ לב המאפמאר קרות יואל ב"ב מפמת היה נמהדר אלי ב"ן ומק"ל

men's anti- c safeta wing sidasi adars

רב רוביעת שאול י-ם TEL CITOR CONTRIBUTE GALLEY - G חדדו מחדר יפקב והלל מלים"א

CRU "SYZER RECER SHOE FIZE"

היה"ח פוהריר לייבים הקבקר פלים"א פנרב CHARLES OF THE STATE OF THE PARTY OF THE PAR מינוחר ישראל היים האוייראווישם פליט'א פי-ם

CHILD WITH THE BUILD WAS IN

הדור פחדר ר אברדם ינושע כאלאוייעיק פלים א THE WELLTING

By Rabbi Yitzchok Tzvi Klein Zt"l - Jerusalem & Rabbi Y.D. Warfman Shilta - Manchester Founded in 5737 - 1977







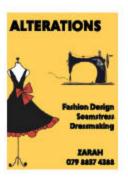
געדענקטס צו תורם זיין פאר דעם חשובן מפעל מתנות לאביונים בו ביום

לעי"ג הרה"חרי **יצרוק צבי קליין** ז"ל

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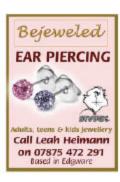








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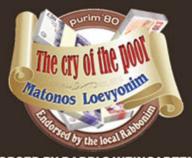












**ENDORSED BY RABBIS WEINGARTEN** RABBI D HALPERN DAYAN A D DUNNER

# חמנות!

A bit of bread...

A bit of clothing...

Shoes... (haven't bought in ages)

Electricity

# **Hashem Please Help Me!**



"The cry of the poor" is the messenger And delights OUR LOCALS with full envelopes

-	_	-
т,	_	-

שחרית	
העבדאן עדת	5.45
בית שמואל	5.55
בית ישכר דוב	5.56
ברידוש ליין, מחזיקי הדת	6.00
בית שמואל	6.15
ג"ג ב"ה, היכל מנחם, הענדאן עדת	6.30
נארד הענדאן, נר ישראל, תורת חיי	
דאנסטן רד	6.45
סיני	6.55
בית אברהם, בית ישכר דוב	7.00
ברידוש ליין	7.15
תורת משה	7.20
אברכים, בית ישראל	7.30
בית שמואל, ג"ג ב"ה, גור	
מתזיקי הרת, ק' אהל משה, jle	
הענדאן עדת	7.45
תפארת ישראל	
אור חדש, בית ישכר דוב	8.00
היכל מנחם, נארד הענדאן	
נר ישראל, תורת חיים	
בית ישכר דוב, ברידזש ליין	9.00

#### מנחה 1.00 בית אברהם, בית ישכר דוב, ג"ג ב"ה

ile 12,45

1.45 אברכים, ברידוש ליין

נר ישראל 2.10 קהילת אהל משה

JOHN STORY	
בית ישכר דוב	2.3
בית ישכר דוב, ברידוש ליין	3.0
היכל מנחם, מחזיקי הדת, תורת משה	
תורת חיים	3.1
בית ישכר דוב	3.3
3.33 מנחה קטנה	
גור	3.4
נארד הענראן	3.4
בית ישכר דוב, הענדאן עדת, סיני	4.0
קהילת אהל משה, תפארת ישראל	
SAGE	
בית ישכר דוכ	4,3
בור	4.4
בית ישכר דוב, ג"ג ב"ה	5.0
בית ישכר דוב	5.3
נר ישראל"	5.3
5.57 שקיעה	

7.40

8.15 8.20 8.40

5.57 שקיעת
עריב ליל שושן פורים
בית ישכר דוב
בית אברהם, בית ישכר דוב
בית ישראל, בית שמואל, ברידוש ליין
נארד הענדאן, עץ חיים
סיני
בית ישכר דוב
בית ישכר דוב
בית ישכר דוב ג"ג ב"ה, הענדאן עדת
מחזיקי הדת, ק' אהל משה
בית ישכר דוב
בית ישכר דוב
בית ישכר דוב, גור, תורת חיים

#### תענית אסתר

מנחה	
בית ישכר דוב	12.40
jle מאדיגורא,	12.45
בית אברהם, ג"ג כ"ה	
עץ חיים	
סיני, קהילת אהל משה	1.05
כולל ג"ג	1.15
פֿעדעריישן	
בית ישכר דוב, בית שמואי	1.40
בריוזש ליין, סאמוב	1.45
בית חב"ד הענדאן	2.00
בית ישכר דוב	3.20
3.32 מנחה קטנה	
בית ישכר דוב	
ג"ג ב"ה, גור, נר ישראל	5.20
בית ישראל, נארד הענדאן	5.25
סיני, עץ חיים	
אור חדש, מחזיקי הדת	
קהילת אהל משה, SAGE	
בית אברהם, היכל מנחם	5.35
בית ישכר דוכ, ברידוש ליי	5.45
תפארת ישראל	
נ"ג כ"ה	
בית שמואל	
הענדאן עדת	6.05
5.55 שקיעה	
ליל פורים	
מעריב	
היכל מנחם	6.29

היכל מנחם	6.29
ברידוש ליין	6.30
הענדאן עדת, מחזיקי הדח	6.35
נר ישראל, jle	

#### UDKI 6.36

אור חדש, בית אברהם	6.36
בית ישכר דוב, בית שמואל	
ג"ג כ"ה	
צור, סיני	
עץ חיים, ק' אהל משה	
תפארת ישראל, SAGE	
אברכים	6.42

#### קריאת מגילה

בית ישראל ברירוש ליין, ג"ג ב"ה	
הענדאן עדת	
בית ישכר דוב, ק' אהל	6.50

לובאוויט	קטנה	ישיבה	8.00
	סישה	ק' אחל	8.15

new year p	9.1
אור חדש, בית שמואל	8.3
תורת חיים	
ג"ג כ"ה, הענדאן עדה	9.0
ישיבה קטנה לובאוויטע	

בית ישכר דוב, מחזיקי ו	9.13
ברידוש ליין, נר ישראל	9.30
ישיבה קטנה לובאוויטש	10.00

	2	17	70	W.	בית	1	1.
ובאוויטש	7	70	קט	773	107		

10.30 בית אברהם, כית ישכר דוב 11.00 בית ישכר דוב בית ישכר דוב

# CURRENCY

"Mid-Market" Exchange Rates

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# WEATHER FORECAST

Thursday 8°c /0°c 5 March Friday 8°c / 1°c 6 March Shabbos 11°c / 6°c 7 March

Sunday 8 March

Monday 9 March

Tuesday 10 March





10°c / 6°c

9°c / 3°c



#### גאלדערס גרין מנין צעטיל תש"פ

#### פ' תצוה

שנוזה שכת מעורה בדולה בברת מנותה בדולה בברת מנותה בדולה בברת מנותה בדולה בברת מנותה בדולה בברת מונתה בדולה בברת בברת בברת בברת בברת בברת בברת בבר			
מנחה גדולה באור מיים מיידש ליין, מאיד העדאן בין יחים באור מיים בא	טנחה שכת		
מנכחה גדולה באומים אומים של 12.45 מיותים של 13.4 מייתים של 13.5 מייתים ש	4.51 אור חדע, כית אברהם	9 200 200	
23 Green Walk  24 or nor min 1.46  24 Cranbourne Gdes 1.39  2 Highlinded Cardens  2 Highlinded Cardens  2.60 מחזיקר הדת  3.61 מחזיקר הדת  3.62 מחזיקר הדת  3.63 מחזיקר הדת  3.64 מחזיקר הדת  3.65 מחזיקר הדת  3.65 מחזיקר הדת  3.65 מחזיקר הדת  3.65 מחזיקר הדעדאן, גדר ישראל  3.65 מחזיקר הדעדאן, גדר ישראל  3.65 מחזיקר הדעד משר מפילה  3.65 מחזיקר מידים משר מפילה  3.65 מידים משר מי	ברידוש ליין, נארד הענדאן	עוב שבוו	
2) Creen Walk  2) בי מיים 1.15  3) בי מי מיטר ווכ מי מולחה ו קבלת הברות ב' מולחה ו קבלת הברות ב' מולחה ו קבלת שבת ב' מחזיקי הדה ב' מחזיקי הדה ב' מר מברים, ביה ישראל ב' מר מברים, ביה ישראל ב' מר מברים, ביה ישראל ב' מר מברים ב' מבר מברים ב' מברים ב' מברים ב' מברים ב' מברים ב' מברים ב' מבר		מנחה גדולה	
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ארכות הוקבלת הצרות באור באור באור באור באור באור באור באור			12.45
מנרחר וקבלת שבת 1.45 מיז מברים מנרחר וקבלת שבת 1.45 מיז מברים 1.45 מיז מברים, בית אברהם, בית ישראל 1.45 מיז מברים 1.45 מיז מיז מברים 1.45 מיז מיים וווו מברים 1.45 מיז מיים וווו מברים 1.45 מיז מיים וווו מברים 1.45 מיז מיים וווווו מברים 1.45 מיז מברים 1.45 מברים 1			
מנתה וקבלת שבת 186 מחזיקי הדת  5.32 מחזיקי הדת  5.32 אברכים, אור חדש, אמרי שפר  בית אברהם, בית ישראל  ב'ת אברהם, בית ישראל  ב'ת אברהם, בית ישראל  ב'ת ב'ד, גור, הענדאן עדת  ב'ת ב'ד, גור, הענדאן עדת  ב'ת ב'ד, גור, הענדאן עדת  ב'ד, צין חיים  ב'ד, עדן חיים  ב'ד, שברי השברא, ב'ד שברי ב'ד, שברי השבר 186 שברי ב'ד, שברי השברי 186 שברי ב'ד, השבטן רד, משברי השבר 186 שברי השבר ב'ד, השבטן רד  ב'ד, אוכנטן רד  ב'ד, שבר דוב ב'ד, השבטן רד, משברי שברי היום שברי שברי היום שברי שברי היום שברי שברי שברי היום שברי שברי שברי שברי היום שברי שבר ב'ד, שברי שברי שברי שברי שברי שברי ב'ד, שברי שברי שברי ב'ד, שברי שברי שברי שברי ב'ד, שברי שברי שברי ב'ד, שברי שברי ב'ד, שברי שברי שברי ב'ד, ב'ד, ב'ד, ב'ד, ב'ד, ב'ד, ב'ד, ב'ד,		5.35 הדלקת הברות	
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114 Creen Lane 2.50 אברכים, אור חדש, אמרי שפר 2.50 אברכים 2.50 אברכי	The state of the s		1
5.5.5 אברכים, אור חדש, אחרי שפר בית אברותם, בית ישראל בית אברותם, בית ישראל בית אברות מילה, ברידוש ליין ב'ל, ב"ה, גור, הענדאן עדת ב'ל, ב"ה, גור, הענדאן עדת ב'ל, ב"ה אברים ב'ל, "ע"ח יים ב'ל, ב"ח מילה ב'ל, "ע"ח מילה אבל משה, שערי תפילה ב'ל, "אור מילה של משה, שערי תפילה ב'ל, "אור מילה אבל משה, שערי תפילה ב'ל, "אור מילה אבל משה ב'ל, אור תיים ב'ל, מוריק בית ב'ל מנחם ב'ל			5.32
בית המילה, בית ישראל ב-1.8 מין ישים יודב ב-1.8 מין ישים יודב ב-1.8 מין ישים יודב ב-1.8 מין ישים יודב ב-1.8 מין ישים ב-1.8 מין ישים ב-1.8 אין ישים מין ישים ב-1.8 אין ישים מין ישים ב-1.8 אין ישים מין ישים יודב ב-1.8 מין ישים מין ישראל ב-1.8 מין ישראל ב	110 00000 200	אברכים, אור חדש, אמרי שפר	5.35
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א. מה שראל, בית שמאל מוא ביג ביה, היכל מנה שמאל ביג ביה, היכל מנהם ביג ביה, היכל מנהם ביג ביה, היכל מנהם ביג בית שמראל, בשמת ישראל ביג ביג ביג ביג מיג מיג מיג ביג ביג שמר שני, בית ישכר היב ביג שמר שני ביג שיר שני מיג ביג ביג מיג ביג ביג מיג ביג ביג ביג ביג ביג ביג ביג ביג ביג ב			
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סאסוב, תפארת ישראל 5.50 ני ישראל, מיה חיים עסרת צבי 5.50 עסרת צבי 23 Green Walk		horam same horam san	
לשרת צבר 20 אמר שפר, בית ישכר ווכ 20 עשרת צבר 23 Green Walk			5.45
יטטרת אבר פטרת אבר 23 Green Walk	א.א. פרישראל, תורת חיים	סאסוב, תפארת ישראל	
23 Green Walk בטיח צבי	202 2000 202 2400 2200 4.6	עטרת צבי	5.50
100 100 100 100 100 100 100 100 100 100			
	100 100 100		

#### פ' כי תשא

	מעריב בחול (א ד ה)
	1200 6.42-6.35
DOKE	בית שמואל
6.35	(א): בית ישכר דוב, ציר
6.40	(א) (ד ד) בית ישכר דוב
6.55	(ז ה) בית ישראל
7,00	בית ישכר רוב, ספרי חיים, עץ חיים
7.20	בית ישכר דוב
7.30	בית שמואל, ברידוש ליין
	23 Green Walk
	(ד ד): דאנסטן רד, הענדאן עדת
	מ לאן נארד הענדונו פאריצורא, עלי ציון
7.40	בית ישכר דוב
7.45	סיני, קחילת אהל שער, אנ
	ור ז) אור חוש ווי
8,00	בית אברהם, בית ישבר בום
	ג"ג כ"ה, נור, הענראן עדוף
	(ד ד) תפארת ישראל
8.15	(ד ד) מארינורא
8.20	אמרי שפר, בית ישכר דוב
8.30	21080
8.40	בית ישכר דוב
9.05	9.40 9.20 בית ישפר דוב
10,00	בית הסדרש (ע"י נר)
	בית ישכר דוב, ברידוש ליין
	גור, עץ חיים, קהל חסידים
	(א ד) בית ישראל
10.15	נשמת ישראל, סיני, ק' אהל משה
10 10	11.30 11.00 בית ישכר דוב

2.40 בית יסטי מבו בית ישטי.ם מו השביר

סנחה כחול (א ד ה)

לע'נ הקדוש הבה'ח שמואל אליהו הי"ד ב"ר נתן פרץ יכלח"ש

#### NW LONDON MINYAN LINE: 0203 670 6130 20000

DAILY	Thu	Fri	שבת
TIMES	5: 48 - 5: 48 לילה	5:50 - שקיעה	9: 52 - 5 שקיעת
	6: 38 - לילה	6:40 - לילה	6: 41 - לילח
Sun	Mon	Tue	Wed
שקיעה - 5: 54	5 - 5 שקיעה - 5 - 5 - 6 - 6 - 6 - 6	9 - 5:57 - שקיעה	9:59 - שקיעת
6: 43 - לילה		6:47 - 6:47	6:48 - לילה



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Michael Sobell JCC JEWISHCARE 221 Golders Green Road, London, NW11 9DQ

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