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LOCAL NEWS

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פרשת מוטור תשפ"ח • 17th July 2025

חילוקת נדון 20:43 | מוצאי שבת 22:03 | לילה 22:11

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27TH JULY
ב' א' 17



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8.30 PM



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Date: Tuesday 22nd July

Venue: Miriam Rachel Wohl Hall, The Riding, NW11

Time: 2.30pm (please note later summer start)

Entrance by donation

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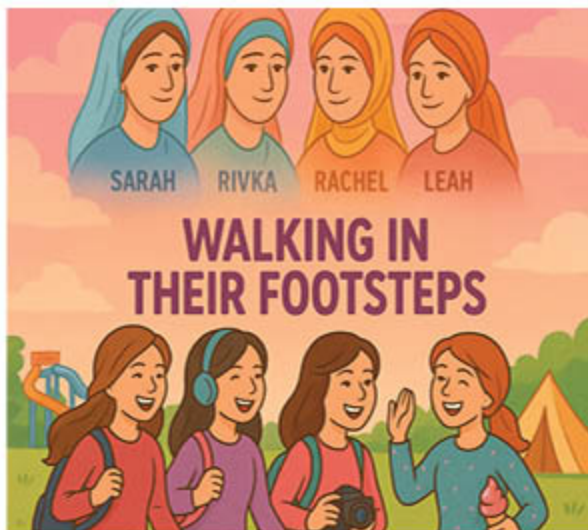
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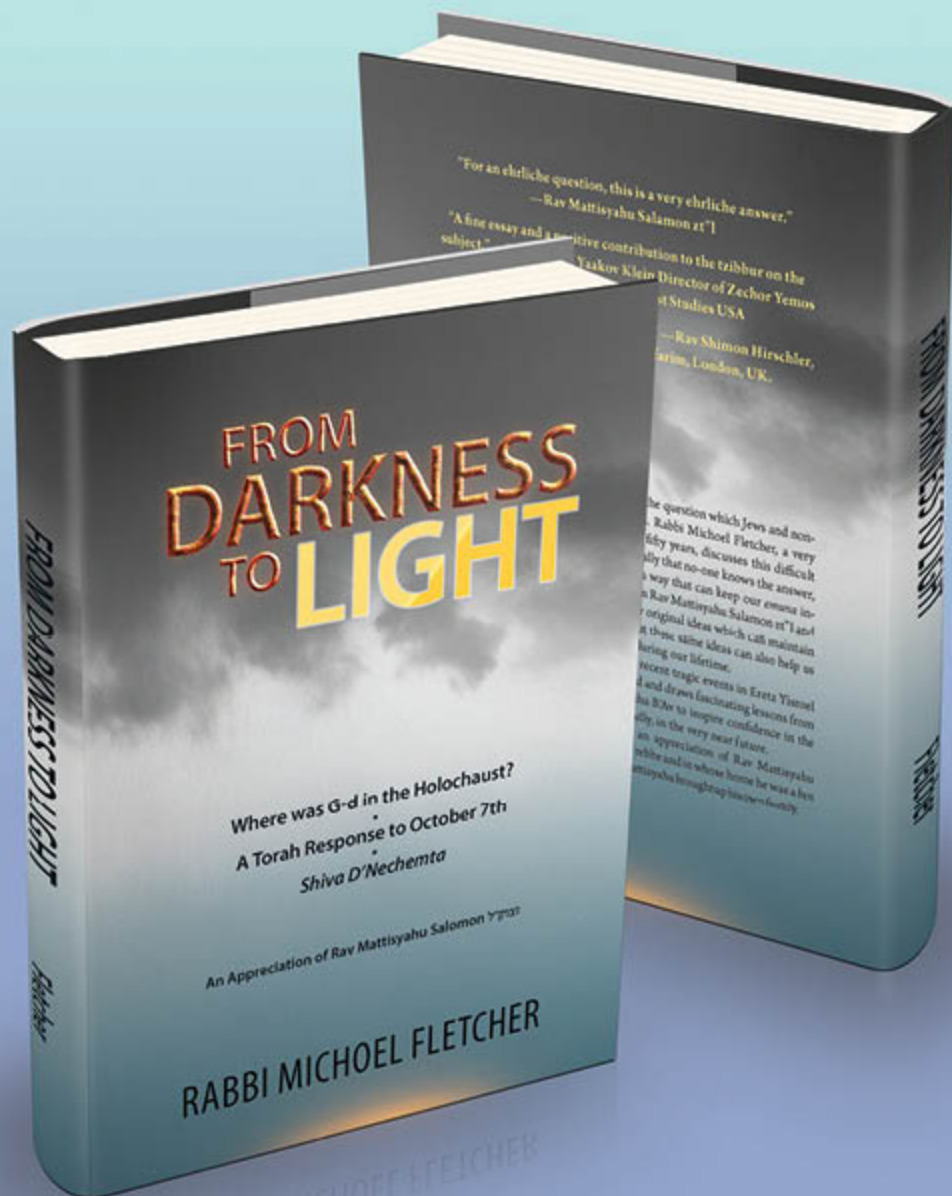
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CHILDREN IN

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THE BITTER CRY OF THE 160 CHILDREN
IN GUATEMALA AND AN ACCOUNT OF
CURRENT RESCUE EFFORTS

ממעמד האדיר

להצלת ילדי לב טהוד גוטאמאלא

במעמד אלפי ישראל ובראשם גדולי הרבנים שליט"א

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INTERVIEW WITH THE LEADING ASKONIM

**Reb Avrohom Grunhut,
Rav Avrohom Yehoshua Heshel Blum
and Reb Yitzchok Teichman**

'Within two months, the place will be empty!' Our interview with the heroic askan Reb Avrohom Grunhut began with this brave announcement. He immediately added, 'If you want to come and write a factual report on location for *Moment*, you have to do it immediately, because Lev Tohor is finished!'

Just a few months ago we sat together in the same place discussing the Lev Tohor crisis, in fear and tears. Few would then have believed that so soon would we be able to bring the readers of *Moment* - the platform which had the merit of awakening the community to what was going on at Lev Tohor - the good news that the nightmare has come to an end.

I would like to say this clearly,' says Rav Blum, 'Moment has played a major role in this success. It was the first article in *Moment* that aroused

the hearts of Klal Yisroel to support the askonim, and that was the way that we were able Besayata d'Shmaya to reach this stage.'

At our first meeting, we asked the askonim to share their plans and strategies with us. We wanted to hear how they became involved, to the extent of giving up everything else in their lives and spending weeks and months in distant Guatemala. We wanted to hear what the final aim was. But at that stage, the askonim did not want to discuss this, and confined themselves to expressing their earnest plea to Klal Yisroel for help.

Now that we have reached the final chapter of this sad story, we sat down for a longer interview with the askonim - who are now in better spirits, to hear more details of this saga, which sounds like a fictional horror story.

It is Sunday morning, and our hosts would normally have been on a plane at this time, on their way to Guatemala. But Reb Avrohom Grunhut was celebrating the Bar Mitzva of his son that evening, so we were able to spend some time with the askanim and conduct this interview.

We were sitting with the heroic askanim who had displayed such self-sacrifice, Reb Avrohom Grunhut, Rav Avrohom Yehoshua Heshel Blum and also with Reb Yitzchok Teichman - a name which fewer people will have heard of - as he worked behind the scenes, together with his worthy partners in this mitzva, Reb Shmuel Yoel Miller, Reb Avrohom Brawer, and other fine Yieden who made the arrangements for the refugees from Lev Tohor to settle down in America, while the leading askanim were busy on the front lines in Guatemala.

We begin our conversation by asking Reb Avrohom Grunhut to speak about how he became involved in this case and to describe what was going on over the past few years, when the wider public was not yet well informed on the case.

Up till now, Reb Avrohom has avoided public interviews. He worked quietly, pouring in large sums of money, over a million dollars, into the battle. He tells us that until now, he himself had not taken the time to sit back and think about the entire dramatic saga and organise it in his mind in a clear chronological order.

We present the story in Reb Avrohom's own words:

The truth is that I had never had any particular connection with Lev Tohor. I have no relatives belonging to the group. My only connection was that a few years after Reb Nosson Helbrantz left Lev Tohor, he came to me and I provided him with physical and financial assistance, and 30 years ago I helped the Kashauer Yeshiva in connection with the Rosner brothers.

Just over six years ago, on Shabbos Parshas Vayeiro 5779, I had a few chasanim from Eretz Yisroel as Shabbos guests. Another chosson, whom I did not know, came together with them. During both Shabbos seudos, I noticed that he was

different to the others. He sat quietly throughout the seuda and did not speak to anyone. The only thing he did say was that he comes from Guatemala.

After the seuda, I sat down to speak with him privately. I told him that I understand where he is coming from and what his situation is, and as Hashem has brought him to me, I would like to help him in whatever way I can. After Shabbos I helped him settle down in an apartment and spent considerable effort and finance over the next few months to assist him.

I HEARD THEIR CRY!

Our conversation that Shabbos continued for some time, and he told me that he had in fact been married previously while in Lev Tohor. He told me what he suffered there, and how due to the 'punishments' and 'tikunim' he had been ordered to undertake, he was left wandering from place to place, until he left the cult completely, and came to America - all alone, to begin a new life.

The things he told me left me speechless. I had never heard such things ever before and I was deeply distressed.

My young visitor described the transformation of Lev Tohor after the death of their first leader Shlomo Helbrantz when his son Nachman took over the leadership.

Nachman felt that total bitul to the authority of the community leadership is one of core principals of the Lev Tohor community, and he felt that they had not really accepted him as being 'Kodesh Kodoshim' and the 'Rabon Shel Yisroel'. He therefore introduced a number of new rules aimed at destroying even the most minimal degree of independence in the lives of his followers.

The first thing he did was to distance all the respected elders of the community; the grandfathers of most of the cult members, those with whom his father had established the community and whom he had dragged with him from place to place until they arrived in Guatemala. They were all totally ostracized.

A number of divorces were also then carried



**The Satmar Dayan of Antwerp, Harav Chaim Dovid Weiss, shlita
Advocating for the rescue of the kids in Guatemala**

changed to No'omi Rus!

Another innovation introduced at the time was the prohibition of eating anything of animal origin - which they refer to as 'genetics', claiming that 'the Zionists' had somehow genetically modified all the fish in the world using genetic material from mice, and that all the kosher animals in the world had been genetically modified using pigs - all in order to defile the Lev Tohor community!

out and families were mixed up in an awful and comical way. Anyone able to understand the complicated family relationships (similar to those described in Massechta Yevomos) that Nachman organised, is amazed at the corruption? Sheferishkeit? that was concealed in it.

Some of the elders were sent in 'golus' and others were given other difficult 'tikunim', keeping them occupied. The dozens of Geirim that his father had converted there in Guatemala were also excluded from the community, and they then formed their own community - 'Or Chodosh' - which continues to flourish to this day.

The other thing he changed was that whereas until that time, each family had their own small plastic hut to live in, he brought in a few large shipping containers, which he converted into a large dormitory for the men to sleep in.

He also then carried out a massive name-changing operation, claiming it had been revealed to him that his father had died because the community were not behaving correctly, and it was therefore necessary to implant 'new neshomos' in them.

New neshomos required new names. But not ordinary names. They were to be new names that would ensure that those given them would not forget why they were being given these names. For example, a man called Shmuel Meir was 'given a new neshomo named Pesach Achiya Yechiel', and a woman named Soroh had her name

They are convinced that only the State of Israel could be responsible for this and that it was all done to spiritually poison the small number of true erlicher Yieden of Lev Tohor - how fortunate they felt that at least they had been saved from this evil plan as it was revealed to their leader in a dream, by a maloch!

So all fish, meat, milk products and animal fat was forbidden, as well as sugar and oil any product coming from America, amounting to a ban on about ninety percent of foods!

Yet another new regulation introduced banned all private ownership of anything at all. Nobody may own cash, a bank account or even one's own legal documents. Everything must be held by the community leadership. Even those who had their own small businesses became employees of the 'hanholo'.

These were the regulations applying to the entire community. There were many more shocking stories involving individuals. A daughter of Shlomo Helbrantz passed away after being forced to eat a food to which she was allergic, and a 12-year-old girl who committed some insignificant 'transgression' was sent off to Toronto and abandoned there at the airport all alone with no papers and no money, as 'a kaporo for the community'.

A SHOCKING STORY

After hearing this long and disturbing account from my Shabbos guest, he dropped a bombshell:

'If you think that my story and experiences are shocking, you should now that it is nothing compared to what others have suffered. After all, I was still a bochur, and I can now start a new life.

'Much worse things happened to married men and women in the cult. A daughter of Shlomo Helbrantz was caught with sugar in her house. A major scandal erupted. She was put in cherem. Nobody may have anything to do with her, and even children in the community may not speak to her. She had things thrown at her and people shouted at her 'Shiksa!' and even her own children were told to do this.

It is a long story and we will not go into the details, but in the end, after a period of being banished from her home and sleeping in the street and having nobody to speak to, she went over to the community of Geirim (who had also been banished by Lev Tohor, as mentioned earlier), and they tried to help her.

She managed to rescue three of her children from Lev Tohor - and that was where the story was up to at the time I heard it from my Shabbos guest.

On Monday I phoned my friend Reb Nosson Helbrantz and asked him, 'Where are you? Your sister is going through the tzoros that you went through previously and we must help her!'

Reb Nosson listened to me and replied: 'Do you want to know where I am? I am in Guatemala! I have been here for almost two weeks. I have no clothes or food and I am wandering around searching for someone who can help me save my sister and her children.'

He refused my offer to send him money, and insisted that I should come to Guatemala to help him. I did not have much of a choice, and two days later I arrived in Guatemala together with Reb Moishe Yehuda Mintz and Reb Moishe Pesach Flohr.

We arrived on Tuesday night and on Wednesday morning we immediately went to the local authorities to apply for the mother to obtain custody of her children, which was soon granted by the Court after hearing what was going on in Lev Tohor.

From there we made our way to 'Bovel' [the name of the Lev Tohor enclave in Guatemala], where we soon discovered that the children were not there, as the father had escaped with them - knowing that we were after them.

We were in a difficult position, as searching for the children would have meant staying there for several days, and our lawyer had informed us of the dangers involved. All the local Goyim go around with guns and knives, and our lives would be in danger.

Lev Tohor representatives made sure too that we received a clear message that we are in danger if we stay there any longer. I informed the woman that I must return home to America, but I remain committed to do anything I can from there to help her.



Members of the Lev Tohor Cult



Members of the Lev Tahor Cult remain outside the Alida Espana de Arana special

We publicised an alert to the countries surrounding Guatemala that if these children are found they should be returned to their mother.

Ten days later, she realised that she had nothing to gain from remaining there and contacted me saying she was coming to America. We arranged an apartment for her and a day later she was settled here in the apartment with all her requirements.

The day after she arrived, on a Thursday night, I received a phone call from the American Ambassador in Mexico informing me that someone had brought in the three missing children who had been dressed-up as Goyim - together with a woman who claimed to be their mother. They had come to the Embassy to obtain official American papers, as their real mother had taken their original genuine papers with her to America, and in Guatemala one cannot live without official papers.

The father, and the woman who had come together with him - claiming to be the mother, were immediately arrested, and the children were given over to the Mexico Child Protection Agency to be cared for until their mother come to fetch them.

We had to work fast, because the Lev Tahor

people had already come to Mexico to try and get their people released and to bribe the officials to give over the children to them too.

The next Sunday we travelled to Mexico in a private jet, accompanied by State Department officials and we brought the children back with us to their mother, who was longing to be united with them.

Lev Tahor representatives contacted us and appealed for the children to be returned to them and said they wanted to negotiate. We replied that we were prepared to go to any Rov, who would hear the arguments of both parties, and we would agree to be bound by his decision, whatever it is.

This was of course not acceptable to them, as they knew that all the rabbonim consider them to be a dangerous cult, and would never agree for the children to be handed over to them.

The father then came to America together with some Lev Tahor leaders. I tried to meet him to persuade him to go and speak to his wife and work out some plan for the future together, as I knew that he was no longer a strong believer in the Lev Tahor cult. But the cult leaders who were with him would not allow this and called the police to get me away from him and sent him back to Guatemala to keep him as far away from us as

possible.

We arranged for the children to be enrolled in local moisdos; the boys in Kaschauer cheder and the girls in Satmar. This is when our friend Reb Yitzchok Teichman came into the picture, and he has been involved together with the other askonim ever since, assisting the Lev Tohor children and arranging for their acceptance in Toirah moisdos.

Why did you hold discussions with the Lev Tohor leadership at all?

Now you will not understand it. Since when does one negotiate with terrorists? But at that time most people, including ourselves, did not really know what they are. People thought that they are just an extreme religious sect.

But then came the kidnapping story, which brought Lev Tohor into the news, and Boruch Hashem threw them into a sticky situation from which they could not get out. It led to the arrest of their main leader and eventually led to the chaos that existed there until the dissolution of the group.

It was before Shabbos Chanuka, a time when I

usually go out to my summer home in Woodridge, and I invited the family who had run away from Lev Tohor to come and join us for Shabbos.

Amongst other guests was also Reb Nosson Helbrantz and his family who came to meet their relatives whom they had not seen for so long. Shortly before Shabbos, I had a call from the choson who had been my Shabbos guest and who was the one who got me involved in this saga, and he asked if he could join us for Shabbos. I had helped him a lot and I was happy to have him as my guest, and he wanted to bring with him a brother of his who had also left Lev Tohor and whom I had not know previously.

Realising that we were going to have a lot of people over Shabbos, who would probably also stay for Melava Malka, I made a big order for fish, and asked the brother of my guest to take a car on my account and bring me the fish order.

I tried contacting him on Friday but he did not pick up the phone. An hour before Shabbos he phoned me and told that he had been sleeping and could not bring me the fish for Shabbos, but said he would bring it on Motzei Shabbos for Melava Malka.

Little did we know that while we were preparing for an inspiring Shabbos with our guests, there were other preparations going on. The car that was supposed to have brought me fish for Shabbos had in fact gone to the airport to pick up Lev Tohor cult leaders in preparation for the operation they planned.

It turned out that the two brothers were also involved in that action. The choson whom I had helped so much, was eager to obtain his papers that were being held by the cult leaders. They called him over for a meeting, and they made him swear on a Chumash that he would cooperate with them,



and as a reward, they would let his wife go back to him and merit a promise from their leader that he would have a place close to him in Gan Eden!!!

Now I understand that I cannot have any complaints to him, because I know how they can brainwash people. But the sad fact is that after all I did to help him, he turned against me to work with the devil.

The cult leaders gave the two brothers cell phones and opened a 'group' called 'Chachmei Chelem' to plan the operation.

Looking at the security cameras in the neighbourhood after Shabbos, one could see that the car that was to make the 'fish delivery' was already in the area on Friday night! Chillul Shabbos R'l was no obstacle to them, as they drove around to survey the area and see the best way to get to my house.

My guests were accommodated in and around my house. The mother with the four younger children were in a small bungalow at the back of my house, and the two older ones were in my house, the boy sleeping in the same room as the young man who was involved in the operation, and the girl together with my daughter.

As the children had not been away from Lev Tohor for long, the cult members were easily able to influence them to join in their operation, and knew before Shabbos what was planned. They had also been given cell phones to be in touch with the cult members in the 'fish car'.

The seuda ended around 2 a.m., and their operation began at three.

The young man woke up the two children who had run away from Lev Tohor and sent them out to wait for a car. He himself was scared to go out as he had noticed that there were security cameras on the street, but he gave them a phone and put them in contact with the driver who soon came

מה שיהיה לו תחלק עם תבניות שהם כשהם באהבה באהבה חירות, הכל
כפי שיקבעו שובי העיר בעניינים אלו, ולפי ההוראות המתחברות בזמן ליפון.
כלא עוררין והתרעמות כלל, ולא מצידו ולא מצד אנשי ביתו וגם לא כשם
חברים אחרים.

(יב) ושקבעו על עצמם להיות שמו בחלקו, ולא להבוע ולהרע על דברים שאינם
הכרחיים ממתיריהם עתה, וגם ההחלטה מהו כבוד מותרות ומה אינו, נתון
הוא לסיקול דעתו של חכמו הנזיל טעם א.

(צ) שמקבל על עצמו שלא לזהל שום עסק מרטי ולא ענין דומה לזה (וכגון כל ענייני התחלת חסמים כמו קרעיות קארייר וכדו'), אלא אם כן עמ"י תוראות טובי העיר, והשתדלותו בענייני פרנסה תהיה מובחלת לעבודתו בצרכי ציבור, עמ"י מה שיבססוהו תבירו (דחינו ועד טובי העיר), במסמך והתחזקות בשמחה ובטוב לבב, ושאר כל יסוד יהיה מצוי בניהימ"ד לעסוק בתורה ולעסוק בקנין הלימודים כראוי.

(יד) ושנקבל על עצמו להיות מתרחק מן התרעומת וכוח מן המריבות, ויהיה
טובא את מיונו בדיו (ג) ולעולם לא יתיר ממדעם וממקצועו את טובא את

Nobody is supposed to own any property.

and took them away from there.

INVESTIGATIONS AND ARRESTS

We woke up early on Shabbos morning, as the front door had been left open and a cold wind blew through the house. We immediately realised that something was seriously wrong as we saw that the two children were not there.

We did not know what to think and went over to the Police Station one block away. The Police looked through the security camera footage and saw how a car drove up and took the children away.

On Motzei Shabbos a serious investigation began. I do not wish to go into all the details. I can only say that after consulting Daas Torah, I obtained the services of an expert lawyer for the 'bochur' who had been my guest, and a deal was agreed with the authorities that he would not face prosecution provided he cooperated with the investigation.

The 'bochor' told me later that he had found himself pulled in two directions. He realised that he risked finding himself in jail together with the cult leader (and not in Gan Eden with him!) and when he asked about his wife being returned to him, he was told that he first had to kidnap the other four children, as Nachman had a 'gilui' that they also need to be returned to the cult, and afterwards 'we will see'.

Eventually he realised he was stuck and decided

to cooperate with the investigators. By this stage the FBI already knew that the children had been driven to Pennsylvania and later taken across the border to Mexico. The 'bochor' contacted the abductors by phone, while the investigators listened in to the conversation and as a result were able to track down their whereabouts. The children were found and returned to their mother and the abductors were arrested and charged with kidnapping.

Six people were arrested at the time, among them Nachman Helbrantz and Meir Yissochor Rosner, who were the leading figures of the cult.

But this was not the end of the story. The three brothers who are well-known cult leaders, could not accept this fiasco and over the next few months sent regular threats to the mother and made several unsuccessful attempts to recapture the children.

At one point the American government realised that the children were not safe as long as the three brothers were free, and they were then arrested in Guatemala and deported to America where they are currently serving jail sentences.

This is the story of my first involvement with Lev Tohor. Since that time I have remained close to that family and have provided them with all their requirements.

How did you finance all of this?

At that stage I was working on my own and I paid everything from my own pocket.

Did this story have any real effect on the Lev Tohor cult?

Certainly. Their main leaders were in jail in America. The Weingarten brothers were in the middle of a court case which also sent them to jail. So the leaders were all in trouble and less able to get involved in ordering 'tikunim' 'punishments' and 'decrees'.

Things were a little more relaxed in Lev Tohor, but I am sure you do not need me to tell you that conditions there were still very bad.

Where you involved in further steps to destroy the cult?

Not at all. My aim was not to destroy the cult or to have anyone arrested. I felt that Hashem had sent me a mission to help one particular family and that was my only duty.

'THE TZIYOINIM ARE COMING!'

You remember being told as a child that if you do ... you will turn into a cat, and being scared of that happening? In the Lev Tohor cult those kinds of fears, created by the cult leaders, are seriously believed, even by adults! One of the strongest tools used by the leadership is to create panic by warning that 'the Tziyoinim are coming to get us!'

You may wonder what on earth the Tziyoinim should want from this small group of emaciated Jews. 'Ah, but the Tziyoinim know that Lev Tohor is the last bastion of genuine Yiddishkeit, and they are prepared to spend all the money in the world to destroy it!'

About three years after the story described above, Lev Tohor leaders used this imaginary fear in the following events. A man escaped from Lev Tohor and was helped by irreligious relatives to return to Eretz Yisroel. He appealed to the Lev Tohor leaders to allow his son to leave, not to live with him, but to be educated in a heimishe moisod and to grow up as a frumer Yied, but to leave Lev Tohor.

Naturally, his request was refused, so he warned the cult leaders that he was going to use legal means to obtain custody of his child and the Israeli government would then help bring him back to Eretz Yisroel.

He carried out his threat, which set the Lev Tohor leaders into a panic, informing their members that they would have to leave their homes. Plans were then made to transfer the cult to Iran.

It was at that stage that the form of clothing worn by cult members was changed to the kaftans that they now wear, and hounded by an imaginary fear that they had to escape from the Tziyoinim, they hurriedly were on the move.

The cult leaders knew very well that the Israelis were only coming to rescue one child, and the entire fear was created solely to serve their own agenda.

The community was divided into three groups. One group was sent to Mexico, another tried unsuccessfully to go to Kurdistan from where they planned to travel on to Iran, and a third group was sent out into a remote area of Guatemala.

One of those in the group sent to Mexico described the awful conditions they suffered on the journey. Around 35 people were packed into the back of a closed truck for nine hours, with no food or drink. They were told that they could not stop on the way because 'the Tziyoinim are after us!', and there was no money to buy water.

No money for water!? But as they approached the Mexican border, \$20,000 in cash was handed over to a smuggler to get them over the border!

Anyway, their plans did not work out and for nine months they wandered from place to place. The cult leaders had approximately \$1 million from donations made by temimus'dike Yieden around the world, who believed their stories and wanted to help them. When this money was spent, they had no option but to return to Guatemala.

The problem was, that meanwhile, the bank had taken possession of their 'Bovel' centre, as the mortgage had not been paid, and the only location left to them was the printing press building.

The printing press was located in a building opposite 'Bovel', and had been established by well-meaning American Yieden who were assured that they would print seforim there and the revenue would support the community. From then on, that building became the 'ghetto' that housed the Lev Tohor cult until its dissolution.

Living conditions at the printing press were absolutely appalling, with only flimsy partitions put up to create dwellings for each family. The building still exists and anyone who goes in there shudders to think at how people lived there for a few years.

THE ESTABLISHMENT OF KENISHTA CHODO

A short time after the failed escape from Guatemala, a number of people who had left the cult established a community of their own called

Kenishta Chodo, as a centre for people who had left Lev Tohor all alone and wished to begin a new life. The details of the establishment of this community have been described in other articles in *Moment*, and we will not go into that now, other than saying that the establishment of the kehilla with a Beis Hamedrash, a cheder and a girls school, cost us a large sum of money.

We sent them kosher food, seforim, clothing etc at a cost of tens of thousands of dollars. All this was funded without any public appeal, by myself together with Reb Chayim Tzvi Nash, my partner in the mitzva of establishing Kenishta Chodo.

Many people ask: If Lev Tohor was such a closed community, how did those who escaped know about Kenishta Chodo and how did they find their way there?

Kenishta Chodo was deliberately set up at a location very close by, just down the lane from 'Bovel', so that anyone leaving 'Bovel' to go anywhere at all, will pass it. They also made sure that it should be clearly noticeable.

There were also non-Jewish workers who worked at both communities and who passed information between the two.

The result was that bochorim and yungerleit would smuggle themselves out of Bovel and go into Kenishta Chodo to nourish their body and soul with a good meal, a blatt Gemoro, or a chassidish sefer.

After a time, these young men were given phones so they could let the people at Kenishta Chodo know in advance that they were coming. The Lev Tohor leadership got to know about what was going on behind their backs, and began a battle against the 'rebels', and cursed all those who have any connection with them, 'banishing them from all worlds'.

I would like to tell a remarkable episode that took place. A group of the 'rebels' travelled to America to meet with Nachman in jail, and begged him to accept the following request: They said that they respect him and are not seeking to break up his community, and all they want is to provide a refuge for those expelled from Lev Tohor, and



London askanim and Rabbanim united

asked him to agree not to break up families and to ensure that when a man is expelled, his wife should be sent out together with him.

But of course, their appeal was not accepted, and nothing changed.

It was at this stage that Rav Yoel Yeshoshua Heshel Blum became involved, as one of his relatives had joined Kenishta Chodo.

I SAW IT WITH MY OWN EYES!

We now go over to Rav Yoel Yeshoshua Heshel, to hear about his journey to Guatemala, which in fact resulted in the worldwide campaign that broke the Lev Tohor cult.

'Unlike Reb Avrohom Grunhut, I was no stranger to Lev Tohor. I had relatives there, and my own sister was one of the first ones to join the group.

'The distress that my parents suffered is indescribable. It stayed with them over the next thirty years, while they continued to hope that a miracle would happen one day and the cult will disappear and the family will be reunited. We followed developments there, but saw no hope of a change on the horizon.

One day I received information that one of my sister's children had left Lev Tohor and was at Kenishta Chodo, and I understood that it was important to go there and bring him back to America.

I am not a traveller and it was not easy for me to travel to Guatemala, but I felt it was necessary,

and I went. It was between Purim and Pesach 5784 that I first met the holy Kenishta Chodo community.

Knowing the mentality of the Lev Tohor cult, I was amazed at what I saw there. I had always thought that the Lev Tohor leaders had such power over the minds of the cult members that it was impossible for any of them to leave.

Yet there I met a group of people who had willingly left the cult and were even willing to talk about what was going on within it.

One needs to understand what a major breakthrough this was. Within Lev Tohor, anyone who speaks to an outsider about what goes on there is cursed with the worst curses, and until then even those who had left often did not really want to speak about their experiences there. But here I saw that there were ex-cult members who were prepared to talk about the dreadful things going on there, and I realised that the control of the cult leaders had been broken and there was hope for a legal way to extricate people and at least partially break their power.

I came home from that trip shaken and stunned. I had thought until then that I knew what was going on within Lev Tohor, but after speaking with the broken neshomos whom I had met and hearing what they had suffered, I realised that my information was a few years out of date, as the rishus of the cult leaders had become even worse than it had been previously. I could not hold back my tears, and could not sleep for a few nights.

I know people don't like it when one says, 'I cannot tell everything that I know', but in this case it is really not possible for me to tell everything, and certainly not for it to be written and printed. It is not right to traumatise Klal Yisroel with these facts.

I was however comforted somewhat by the knowledge that there seemed to be hope for the future. After Yomtov I reported the facts that I had heard to a number of rabbonim and they were all convinced that it was essential to work for the destruction of the cult, even if it meant that some of those involved would be arrested.

I phoned my friend Reb Avrohom and told him that as Hashem has led us both to see first-hand what was going on, it was our duty to work together to bring an end to this nightmare.

Not even knowing what would be involved, we then made a firm resolution that we would do whatever we can to further this goal.

I must interrupt here and again explain that Reb Avrohom has no relatives in Lev Tohor, and he is a busy businessman and it is amazing to see how he sets aside all his personal affairs and for the past twenty four weeks we have been there [in Guatemala] every week from Shabbos to Shabbos. Reb Avrohom is a tzadik and it is rare to find someone like him.

What was your strategy?

We had no strategy. We did not even know to which government agency in Guatemala to turn for help. The bureaucratic system operating there is much more fragmented and complicated than the American system, and even local lawyers did not know exactly whom to turn to for assistance in this case.

We knocked on the doors of government officials crying and begging them to stop the terrible abuse that is going on. We were sent from one office to the next, to the next ... but we did not give up. We did not know what to do, but we knew we had to save these children!

Why only the children?

Because with the adults, who have their own legal



rights, there was not really any legal way to get them out.

So how did you get to the right address?

We all know that a person has to do his part and the Yeshua comes from Hashem. In order to obtain custody for the children who were in Kenishta Chodo we had to apply to the court, and in the course of proceedings the children told their story and explained why they wanted to leave Lev Tohor. This gradually brought about awareness within government circles in Guatemala of what was happening there, although we did not know this at the time.

On one occasion, we were working to obtain custody of a child, and the Canadian Ambassador came to meet the child. Afterwards, he spoke to us and warned us that until we obtain custody we have no right to hold the child in our care for even one minute, and we could face legal challenges from Lev Tohor.

It was late at night, but realising the seriousness of the matter, we drove over with the child to the Child Protection Agency, where there is a judge on duty 24-hours a day, to deal with cases of child abuse, and the child spoke about what he had been through.

The child told stories that nobody had ever heard before and the shock of hearing the barbaric behaviour he described made it difficult even for

the non-Jewish judge to maintain his equilibrium.

A physical examination confirmed the truth of the stories recounted, and this was what made the Guatemala authorities absolutely determined to put an end to this cruel cult.

Looking back, one can see that the events of that night were the beginning of the yeshua, leading to the raid on Bovel.

Where you directly involved in the raid?

No, it was a government operation. We knew from former cult members that the local police had conducted many raids on Lev Tohor, but as they were bribed by cult members, nothing concrete ever resulted from these raids.

We had given over all the information we had to the government authorities, and as a result, stronger military forces were involved in this operation. This came as a shock to the Lev Tohor members and to the local police. Nobody had imagined that so many soldiers and riot police were being sent there.

The government forces came with buses and took all the children and the women to the Child Protection agency.

What happened next?

As soon as we heard of the raid, we flew to Guatemala, and have been there ever since.

We knew Lev Tohor and their tactics and knew they would find a way to get the children out. We were right. By the next day they managed to get the children out of the shelter. But here they made a big mistake. At the time of the raid, they had hidden some of the children from the authorities at a secret location. When they managed to get back the children who had been placed in the shelter, they took them to the same secret location as the other children, and when the government authorities found them, they found all the children there and took them all back to the shelter!

We held meetings with the Shelter management and informed them of the tactics to be expected from the cult members and told them about the phones that they had smuggled in with the children, so they should stay informed of their

whereabouts etc. Through our intervention, a restraining order was put in place forbidding the parents from coming close to the shelter. We then began our work to obtain custody of the children, and this has been continuing successfully Besayata diShmaya over recent months.

THE ASKONIM SPEAK

Reb Yoel Yehoshua Heshel Blum: For me this mission has a special meaning, it is part of the special mitzva of Kibud Ov Vo'eim; trying to lessen the pain suffered by my parents over my sister who has been drawn into the cult.

My mother was ill for six years suffering from the dreaded disease RL, and throughout the time she was in hospital I was at her bedside regularly and heard continually of my mother's pain at the fact that my sister was in captivity at Lev Tohor. I wished I could do something to help but there did not seem to be anything that had chances of success.

After my mother was niftar, Kenishta Chodo was established, and that was the first sign of hope that B'ezras Hashem something could be done for the poor souls entrapped in the cult. When I travelled to Guatemala a half year later, I realised that things had changed and that with the right steps B'ezras Hashem great things could be achieved.

Looking back, I would say that the vast majority of practical actions taken on behalf of the Lev Tohor children were unsuccessful, and the yeshua came only through Sayata DiShmaya. A person has to do hishtadlus but the yeshua is min HaShomayim.

Reb Avrohom Grunhut: Together with Reb Yoel Yehoshua, I have had over twenty charges made against us to the Guatemala government. Lev Tohor people made up the worst imaginable accusations against us, and one day we will have to deal with them.

Not only in Guatemala do I feel in danger. Here in New York too I have been threatened with the worst threats if we continue in our askonus. But nothing will stop me from going on with this mitzva.

The head of the PGN in Guatemala once asked me point blank: 'Mr Grunhut, are you not afraid that

someone will want to get rid of you?"

When I told him that I am not scared, he began to put the facts on the table, and that did make me shudder. 'In Guatemala, for about \$250, one can find someone prepared to carry out a murder! The Police don't get involved in these cases, and about 96% of criminals are never brought to justice.' Since that conversation, I have been taking greater precautions and always have an armed bodyguard as my driver in Guatemala, who stays with me at all times.

The truth is that in many cases chas vesholom the armed bodyguard can also not do much, and wherever we are we are totally dependent on Hashem's protection.

Neither I nor Reb Yoel Yehoshua are very emotional people, but the things we have encountered in the course of our involvement in this case, have changed us totally and we have shed many tears over the suffering we have heard.

Just before Pesach a Bar Mitzva was celebrated in the shelter in Guatemala. We invested tremendous time and money into it and Boruch Hashem it was all a great success. As we were leaving the shelter a number of bochorim were clinging to us. In a tearful voice one of them begged us, 'I beg you! You cannot leave us here alone! Come and rescue us from here at last!'

Unfortunately, we could only do what we could do. But the memory of these bochorim crying bitterly and begging us to save them remained in my mind throughout Yomtov and I kept on waking up with scary dreams seeing the bochorim standing there begging us to rescue them.

Reb Yoel Yehoshua Heshel: I cannot get away from this saga even if I wanted to. I have several ex-Lev Tohor children living in my home and each one of them could write a thick book about their experiences. I cannot believe that any readers of



The askanim in New York welcoming a rescued family

this article could listen to their stories without suffering nightmares afterwards.

Reb Avrohom: Lev Tohor has always pretended to the world that it was a harmless extreme group who are being unjustly persecuted, and that all those who criticise them are Zionist agents who seek to abduct them and to make them become Zionists.

They used to call up rabbonim and cry to them that there are people trying to kidnap their children, and that they are being unjustly persecuted. Many rabbonim called us up to find out what is going on. In each case, we went over to the rabbonim together with an ex-Lev Tohor member and let the rabbonim hear for themselves about the terror going on there. They all changed their attitude after hearing that first-hand information.

I have a nephew who is a choshuve bochor, an ilui. He recently travelled to Antwerp to be farhered by the choshuve Dayan [Hagaon Rav C Y D Weis] shlita. When he heard that his name is Grunhut, he asked him if he was a relative of mine. He replied that he is my nephew, and the Dayan asked for my phone number.

The Dayan is renowned as person who cannot bear to see a Yied suffering, and will do whatever in the world possible to save Yieden. My phone rang at 5 a.m. and the Dayan was on the line and wanted to speak to me.

I hear that children are being taken away from

their parents. Because of you, innocent children are being held in shelters!" he said.

I replied respectfully, suggesting that if the Dayan would come to Guatemala and see for himself what was going on, he could then judge what alternative there is to help these children.

The Dayan is not a young man, but he did not think twice or hesitate. 24 hours later he was in New York, and from here he travelled accompanied by his gabboim, to Guatemala. He went everywhere to see what was going on. He visited the shelters, the courts and also the Lev Tohor community.

The Dayan was deeply distressed by what he saw and heard there and issued an open letter that alarmed the world and revealed to the world that Lev Tohor is a dangerous cult who do not care at all about the welfare of their children.

Reb Yoel Yehoshua: The vast majority of children in Lev Tohor were not even living in their parents' homes. They were taken away from their homes by the Lev Tohor leaders and placed with other families.

This shows their hypocrisy. They cried to the rabbonim that their children are being taken away from them, but in fact they themselves were the kidnapers who cruelly took children away from their parents!

At a later stage, famous cult-buster Reb Yehoshua Hecht also became involved. As a professional in this field, he warned the community what was really going on in Lev Tohor, and was able to win public support for the campaign to save the children.

Your askonus involved dealing with highly sensitive cases and issues. It involved Dinei Nefoshos, affecting the lives and futures of bochurim and young children. Was there a Torah authority with whom you consulted regarding the steps that were taken?

What a question! Of course we did! Everything we did, every move, was carried out with the full agreement of rabbonim, of Gedolei Hador. For obvious reasons, the rabbonim supporting us have to remain anonymous and we cannot publicise their names.

Someone once asked us if we can sleep at night knowing how many children we caused to be separated from their parents. Our answer is - the facts are quite the opposite. We can sleep well at night knowing how many Yiddishe neshomos we have saved! That is besides the fact that in approximately 90% of cases, the children in Lev Tohor were not living with their parents at all.

Reb Yoel Yehoshua Heshel: This campaign has been going on quietly for seven years, in a more limited scope. It is only over the past few months that it has all come out in the public eye. Reb Avrohom has spent over a million dollars from his own pocket for this mitzva.

It is not only money. The discomfort of travelling to Guatemala and spending time there is tremendous. It is extremely hot there and there is no air-conditioning available. Even in the court houses there is no air conditioning and the judges sit there with paper fans in their hands to try and cool themselves. We tried bringing small fans with us, but it only moved the hot air around and gave no relief. Everything is filthy too. In short, spending time in Guatemala is a taste of Gehenom.

Reb Avrohom: Over the past few months, in which Klal Yisroel has become aware of the suffering of the Lev Tohor children, the costs of the rescue operation have grown tremendously, with every move involving large sums.

We saw that we were not going to be able to cover the cost of resettling all the Guatemala Yieden in civilised countries, and we decided to divide the project into two parts. With the help of Klal Yisroel, we, the askonim, hope to cover the costs of bringing the refugees to their destination. But the costs of resettlement we expect that close and extended family members will cover. We set up campaigns for each family, and a sum of two million dollars was raised by relatives and given to help each family settle down to a normal life, B'ezeras Hashem.

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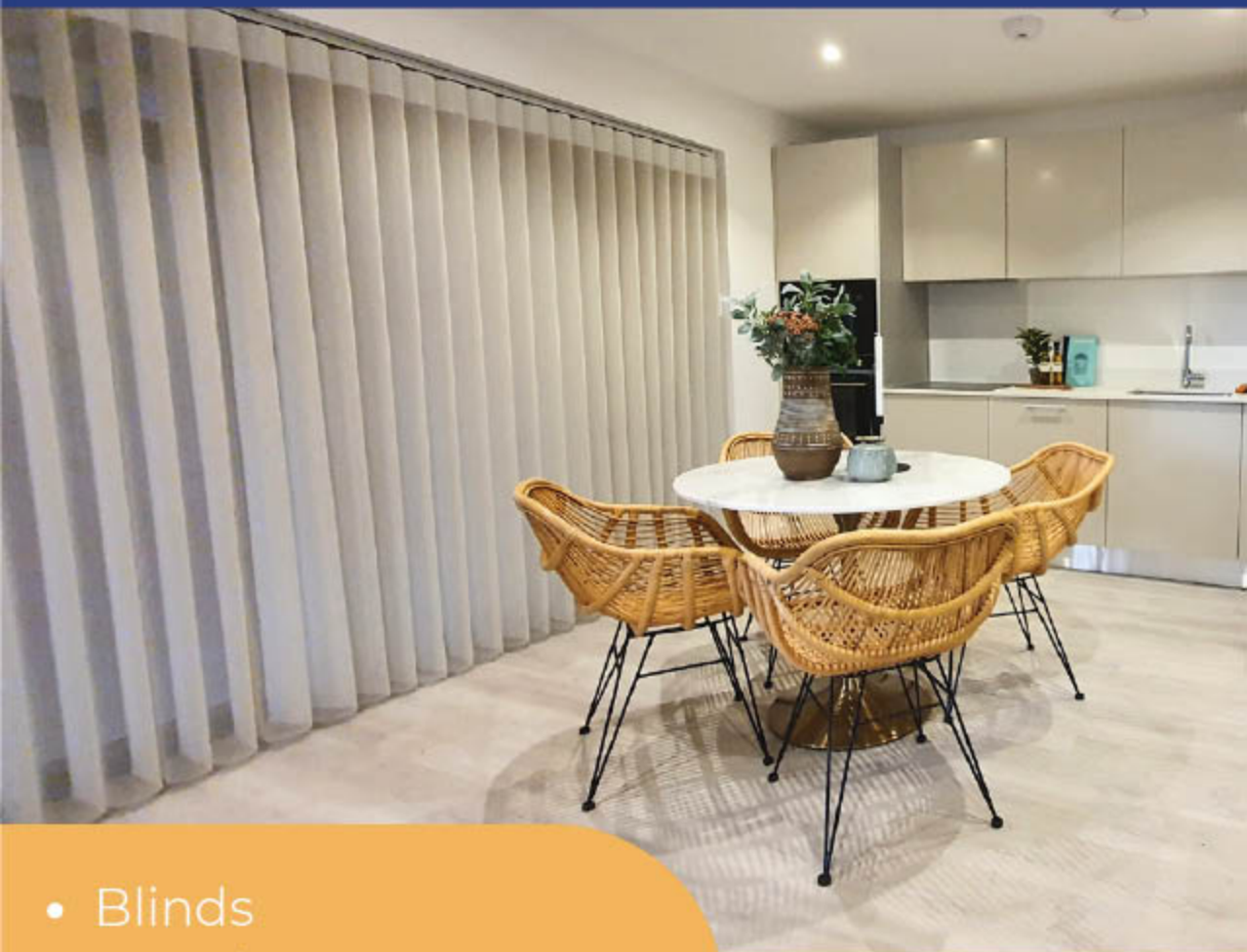
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